

*File*

**PATENT APPLICATION**

OLIFF & BERRIDGE, PLC  
Telephone: (703) 836-6400  
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Attorney Docket No.: 117836

CUSTOMER NUMBER 25944

**AMENDMENT TRANSMITTAL**

In re the Application of

Yoshihiko TAIRA et al.

Group Art Unit: 2861

Application No.: 10/718,697

Examiner: HAI CHI PHAM

Filed: November 24, 2003

For: METHOD OF CORRECTING THE LIGHT AMOUNT OF A PRINthead

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

Transmitted herewith is an Amendment in the above-identified application.

- ☐ Entitlement to small entity status is hereby asserted.  
☐ Small entity status of this application has been established.

Any additional claim fees have been calculated as shown below:

(Column 1)	(Column 2)	(Column 3)	SMALL ENTITY		OR	OTHER THAN A SMALL ENTITY	
	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST NO. PREVIOUSLY PAID FOR	RATE	ADD'L FEE		RATE	ADD'L FEE
TOTAL CLAIMS	7 MINUS	20	x 25	\$	OR	x 50	\$
INDEP CLAIMS	6 MINUS	4	x 100	\$		x 200	\$ 400
<input type="checkbox"/> FIRST PRESENTATION OF MULTIPLE DEP. CLAIM				\$	OR	+ 360	\$
				\$			\$ 400

- \* If the entry in Column 1 is less than the entry in Column 2, write "0" in Column 3.  
\*\* If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space.  
\*\*\* If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, write "3" in this space.

The "Highest Number Previously Paid For" in this space (Total or Independent) is the highest number found from the equivalent box in Column 1 of a prior Amendment or the number of claims originally filed.

- ☒ Check No. 166677 in the amount of \$400 is attached. The Commissioner is hereby authorized to charge any other fees that may be required to complete this filing, or to credit any overpayment, to Deposit Account No. 15-0461. Two duplicate copies of this sheet are attached.

Respectfully submitted,

*James A. Oliff*

James A. Oliff  
Registration No. 27,075

J. Adam Neff  
Registration No. 41,218

JAO:JAN/ldg

Date: May 16, 2005



**PATENT APPLICATION**

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

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**AMENDMENT**

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

In reply to the February 14, 2005 Office Action, please consider the following:

**Amendments to the Claims** as reflected in the listing of claims; and

**Remarks.**

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